



General Animal Rules ~

1. **All animal shows will be considered "all natural". Any artificial means to change the form, shape or functionality of an animal will disqualify it from competition.**
2. The PA Department of Agriculture provides Animal Health Requirements for the PA County and Community Fairs. This document can be accessed from the PA Department of Ag website and should be referenced to ensure adherence to these requirements.
3. 4-H and Vocational Division is open to Snyder County 4-H and FFA members only.
4. 4-H/FFA livestock exhibitors must be taking the project during the current year and have the books evaluated or approved by the organizations advisor/educator in order to participate in 4-H/FFA related fair events.
5. Any animal of unthrifty nature, unsuitable condition, or showing signs of sickness may be removed from the fair as deemed necessary by the Livestock Manager or Fair President.
6. All beef, sheep, swine, and goats must arrive at the fairgrounds from 9:00 am to 3:00 pm Sunday for check in.
7. Dairy animals may arrive Sunday, 9:00 am to 3:00 pm and Monday 9:00 am to 6:30 pm for check in.
8. Rabbits must arrive Sunday for check in and weighing 10 am – 12 pm.
9. Poultry must arrive Sunday for check-in and weighing at 12 pm.
10. A certificate of veterinary inspection (CVI) issued within 30 days of the fair, must accompany all animals (except rabbits), and will be verified before unloading animals. **An Owner-Endorsed Poultry Health Certificate or Certificate of Veterinary Inspection (health chart or CVI), must accompany all poultry. Poultry see Dept 10 Class 80. Poultry see Dept 10 Class 80.**
11. Market animals are to be shown and presented for show/sale by the exhibitor. In case of two entries in the same class or illness of the exhibitor, another 4-H or FFA member may show the animal. Any 4-H or FFA member unable to show their animal, either at the show or sale, for any reason must submit a letter to the Livestock Manager seeking permission to have them shown by another 4-H or FFA member. An adult may not present animals entered in a youth competition to the judge.
12. Ownership: To be eligible for competition, whether singly or in groups, animals must be bona fide property of the exhibitor by July 15 as evidenced by their registration paper issued by their US Breed Association. No photostats or other copies will be accepted. Pending transfers will not be accepted. Exhibitors are advised to keep registration certificates available at all times.
13. 4-H members leasing animals must have the appropriate lease paperwork completed and approved by the 4-H Educator on or before June 1. FFA members leasing animals must have the project as part of their AET and it must be approved by the advisor.
14. All animals must be owned by the exhibitor unless a leased project, with required paperwork.
15. Exhibitors and a parent/guardian are required to attend one of the following exhibitor meetings: Sunday 3:00 pm, 7:00 pm or Monday 7:00 pm.
16. Exhibitors staying on the grounds overnight must register at the livestock office. Exhibitors under 18 years of age must complete a permission slip found at beaverfair.org and submit to the Livestock office. All exhibitors must check in with the nightly chaperone at 10 pm. Only exhibitors are eligible to complete an overnight form. Approval to stay overnight will be granted on the accessibility of chaperones.
17. All dairy and livestock exhibitors must supply feed and bedding for their animals, as well as the needed equipment. Care for animals must be provided daily.
18. If your fair pen is found to be in an unacceptable condition, the Livestock Manager and Sale Manager will tie a red ribbon on your pen, and you will be notified. If after 24 hours your pen hasn't been cleaned, you will be assessed a \$25 fee per occurrence. When a pen is flagged the exhibitor must report to the

Livestock office when cleaned. A fair official must check the pen. Flags may be removed by a fair official only. At the discretion of the Livestock Manager, Fair Manager, and Fair President, pens can be sent home.

19. Exhibitors with animals in the swine, lamb, and goat pens will be required to clean out their pens before Sunday night. Rabbit and Poultry exhibitors' pens must be cleaned by Saturday night. Pens not cleaned will result in a loss of premium checks.
20. No animal shall be on the premises if it has been administered a forbidden substance in any manner. A forbidden substance is any stimulant, depressant, or local anesthetic which might affect the behavior of the animal. No drugs are permitted to be administered to any animal without permission of the department superintendent, livestock manager or an accredited veterinarian.
21. Entries will be accepted on a first come, first served basis due to limited space. Exhibitors are asked to use sound judgment as to the number of entries because of this limited space. Space will be allocated on a square footage per animal basis with Snyder County Youth Livestock Sale entries receiving first priority, and then in this order: youth breeding (6 per exhibitor with a total of 12 per farm, firm or family), Open breeding (6 per exhibitor with a total of 12 per farm, firm or family), and out of county open breeding.
22. In the event of the death of an animal, the exhibitor must provide an autopsy by an accredited veterinarian and subsequent test to determine the cause of the animals' death.
23. Stall assignments will be made by the Livestock/Dairy Manager and Committee. Exhibitors and parents may request special placement but should know this may not be possible.
24. No stalls will be used for tack or feed unless assigned and approved by the Fair President.
25. All animal entry forms (copies of Official Breed Association Registration forms for all purebred, non-market animals, and entry fees, except market entries must be attached) must be filled out and mailed to Livestock Manager Carol Hoffman. Please send them to: Carol Hoffman 37 Jones Hill Road Middleburg, PA 17842 by August 1.
26. September 1 is the final date to scratch an animal. "No-show" animals will need a Veterinarians certificate to indicate why the animal is not being exhibited, or a \$25 fee will be deducted from exhibitors premium check.
27. Animals must be double tied with neck chains/collars and a halter.

Open Dairy - Department 2

4-H & Vocational - Department 10

Dairy and Livestock Manager - Carol Hoffman 570-374-0642

Dairy and Livestock Committee – Steve Erb, Matt Brandt, Brian Hoffman, Jennifer McWilliams, Corinda & Andrew Snook

1. Refer also to General Rules and Animal rules.
2. Animals must have official ear tags or official legible breed registration tattoo.
3. Dairy cattle entries must be mailed to Livestock Manager Carol Hoffman with a postmark of no later than August 1st. Late entries will not be accepted.
4. A Supreme Champion Female will be selected from the Grand Champions in the open and youth show after the final open class is judged. Grand Champions will be milked before the selection of Supreme Champion.
5. The 4-H and Vocational Division is open to Snyder County members only.
6. The show will begin at 9:00 am and the order for 2019 will be: Holstein, Brown Swiss, Ayrshire, Jersey, Red & White, Guernsey, Milking Shorthorn and Lineback.
7. Animals other than those appearing in the premium list will not be accepted. Dairy exhibits will remain in the pens or stalls until 9:00 pm on Saturday. Exhibitors will forfeit all premiums if their animals are removed prior to this time. Animals must be checked by department personnel before animal entries are unloaded or removed.

8. Dairy animals may arrive Sunday, 9:00 am to 3:00 pm and Monday 9:00 am to 6:30 pm for check in.
9. If milking cows arrive on Sunday please notify the Livestock Manager.
10. Junior Grand and Reserve Champion, Senior Grand and Reserve Champion and Supreme Champion winning entries will receive non-monetary awards based on qualified entries to the class.
11. The milking parlor will be open for use between the hours of 5:00-7:00 both morning and evening, with the following exceptions: Wednesday (open anytime, Please be mindful of the Beef Show exhibitors) and Thursday it will be open in the evening from 4:00-6:00 to accommodate the Livestock Sale.

Department 2

Class Breed

- 1 Ayrshire
- 2 Brown Swiss
- 3 Guernsey
- 4 Holstein
- 5 Red & White
- 6 Jersey
- 7 Milking Shorthorn
- 8 Lineback

Premiums: \$15 10 8 7 5

Lot # Description

- 101 Spring Calf born 3/1/19 to 5/31/19
- 102 Winter Calf born 12/1/18 to 2/28/19
- 103 Fall Calf born 9/1/18 to 11/30/18
- 104 Summer yearling born 6/1/18-8/31/18
- 105 Spring yearling born 3/1/18-5/31/18
- 106 Winter yearling born 12/1/17-2/28/18
- 107 Fall yearling born 9/1/16-11/30/16

Premiums: \$25 20 15 12 9

Lot # Description

- 109 Dry cow any age

Premiums: \$30 25 20 15 10

Lot # Description

- 111 Fall Yearling in Milk (9/1/17-11/30/2017)
- 112 Junior 2 year old (3/1/17 – 8/31/17)
- 113 Senior 2 year old (9/1/16 – 2/28/17)
- 114 3 year old (9/1/15 – 8/31/16)
- 115 4 year old (9/1/14 – 8/31/15)
- 116 5 year old (9/1/13 – 8/31/14)
- 117 6 year old and >(9/1/13 and older)

- 118 100,000 lb class verify prdctn-show this class only
- 119 Get of Sire: 3 female of 1 Sire, owned by 1-2 exhibitors
- 120 Best 3 females any age, bred & owned by exhibitor
- 121 Dairy Herd, 3 cows fresh, owned by exhibitor
- 122 Produce of Dam, 2 any age, from 1 cow, 1-2 exhibitor
- 123 Daughter–Dam, 2 any age, owned by 1-2 exhibitor
- 124 Best udder any age 1 entry per exhibitor per breed

Open Beef Cattle - Department 3

4-H & Vocational - Department 10

Dairy and Livestock Manager - Carol Hoffman 570-374-0642

Dairy and Livestock Committee - Steve Erb, Matt Brandt, Brian Hoffman, Jennifer McWilliams,
Corinda & Andrew Snook

1. See General Animal Rules.
2. Joint ownership is considered to be as one owner in accordance with registration papers.
3. Grand and Reserve Champion winning entries will receive non-monetary awards based on qualified entries to the class.

Department 3

Class Breed

- 300 Angus
- 301 Hereford
- 302 Limousin
- 303 Shorthorn
- 304 Simmental
- 305 All Other Breeds – Registered
- 306 Commercial (4-H/Vocational and Open Youth Only, entry only in Dept. 3 or 10)
- 308 Prospect Market Steer

Premiums: \$20 18 16 14 12

Lot# Description

- 1001 Spring Bull Calf born 3/1/19-5/31/19
- 1002 Junior Bull Calf born 1/1/19-2/28/19
- 1003 Spring Heifer Calf born 3/1/19-5/31/19
- 1004 Junior Heifer Calf born 1/1/19-2/28/19
- 1005 Sr. Heifer Calf born 9/1/18-12/31/18
- 1006 Summer Yearling Heifer born 5/1/18-8/31/18
- 1007 Junior Yearling Heifer born 1/1/18-4/30/18
- 1008 Senior Yearling Heifer born 9/1/17-12/31/17
- 1009 2 Yr. Old born 1/1/17-8/31/17
- 1010 3 Years and Older, born on or before 12/31/16
- 1011 Cow and Calf still nursing, born on or after 3/1/19
- 1014 Breeder's Group-3 animals any age, owned by 1 exhibitor
- 1015 Get of Sire-3 animals any age, from one sire
- 1016 Produce of Dam-2 animals any age from one dam

Department 3

Class 307- Open Market Steers One entry per exhibitor (Finished steer ready for market)

Premiums: \$20 18 16 14 12

Lot# Description

1001 Market Steer—minimum weight of 900 lbs.

Department 3

Class 308 - Prospect Market Steers One entry per exhibitor

Premiums: \$20 18 16 14 12

Lot# Description

1001 Prospect Steer –maximum weight of 899 lbs.

Weighing will take place Sunday 4pm.