



General Rules ~

Updates to the information found in the catalog will be found on the webpage.

Service animals only allowed on fairgrounds by patrons. **NO PETS ON THE FAIRGROUNDS.**

Upon entry of any fair contests you give permission to publish any placings received, and pictures/video/audio to be used in any marketing materials. If you do not agree to this photo release, please stop in the main office.

Entries are limited to person or groups residing in Pennsylvania.

1. Exhibitors may pick up entry tags for entries **Saturday or Sunday** when entering exhibits. The tags must be completed by the exhibitor with the Department, Class, Lot and exhibit description, and include the exhibitor's number, name and address. Tags must be attached to the exhibit and exhibits placed in the appropriate building. **Exhibit entry times are Saturday 9 - 5 pm and Sunday 11 am - 5 pm.**
2. Pre-registration is welcome but not required. Exhibits must remain at the fair until the pickup times on Sunday and Monday after the fair.
3. Exhibits are considered "entered" when they are placed in the buildings.
4. Game and contest participants must register on the day of the event unless a pre-registration form is offered.
5. All exhibits must be entered in the name of the owner or producer since last year's fair.
6. Exhibitors may have only one entry in a class, except livestock.
7. The Beaver Community Fair Association takes the precaution to protect exhibits by providing watchmen at times when the buildings are open to the public. The fair, its staff, and volunteers are not responsible for items that may be damaged at the fair.
8. Exhibits not properly entered will be re-entered and judged in the proper classes at department superintendent and judge's discretion.
9. Exhibitors who pre-register can request to receive exhibit tags by mail. The cost is \$1.00 for every 10 tags requested.
10. Premium books are also available by mail at the cost of \$2.00 per book.
11. It is the responsibility of the exhibitor to provide changes to address, phone number, etc. with the fair office. It is also the exhibitor's responsibility to verify their exhibitor number for entries.
12. Personal kitchen appliances will not be allowed in the barns during fair week without approval of the fair president.
13. No open flames on the fairgrounds.
14. The Fair Board reserves the right to prohibit the sale of any items at our vendor stands that are deemed unfit.
15. Exhibit Removal times - Sunday Sept 23 - 2pm – 4pm, Monday Sept 24 - 5 p.m. - 7 p.m.

Judging

1. An exhibit may not be entered in the miscellaneous class if the premium list provides a class in which it can be entered.
2. Judges place entries by merit, even where there is no competition in a class.

3. The opinion of the judges shall be final, except in such cases where it is afterwards discovered that the entry is not according to the governing rules and regulations. In this case the management shall have the final word.
4. The names of all exhibitors shall be concealed until the judging is finished.
5. Only exhibits listed in the premium list will be judged.
6. Exhibits entered with more or less specimens than required will be disqualified. Exhibitors must check for the number of specimens needed when entries are made.
7. Judges have the right to award an exhibit with a Best of Show Ribbon. Not all categories may receive this award.

Premiums

1. No premiums are guaranteed in classes with less than three (3) entries.
2. The judges' book is the final say of placing. No premiums will be altered due to a sticker placing.
3. All premium checks will be mailed and must be cashed within 90 days of the date issued.

Group Exhibits - Department 20

Valerie Fry, Exhibit Booths

1. Refer to General Rules.
2. Each exhibitor will be provided with a standard size space, 8 ft. long, 6 ft high and 4 ft. deep, except Lot #'s 6707-6718 which will be provided a space (tabletop space) 4 ft. long, 2 ft. deep and 2 ft. high. These tabletop displays must be constructed of plywood, chip board, Masonite, etc. to ensure that they will remain standing throughout the fair. Poster board or cardboard frames will not be accepted.
3. The exhibits may be stationary or have mechanical motion. Electrical power will be furnished for mechanical exhibits.
4. Entries for group exhibits must be made with Valerie Fry by Friday prior to the fair at, **subject - Group Exhibits.**
5. Grade School exhibits will be limited to the first eight grades. These exhibits may be made by individual rooms, two (2) or more rooms, by a school as a whole, or as a district as a whole.
6. High School exhibits will be limited to grades nine (9) through twelve (12).
7. Community Organization Exhibits will be limited to any community or church organization.
8. All crepe paper used in the booth must be of fireproof type.
9. Exhibitors must supply all materials, tools, tables, etc. for construction and display of booth.
10. Attempts will be made to limit the number of small booths to not more than (3) per class. When larger numbers are entered in a class the fair committee reserves the right to reorganize the entries as necessary to provide fair competition for all booths entered.

Premiums \$75 60 50 35 35

Lot# Description

- 6701 FFA or Vo-Ag Exhibit (8'x6'x4')
- 6702 Grade School Exhibit (8'x6'x4')
- 6703 Home Economics/FCCLA (8'x6'x4')
- 6704 Comm. Org (not aff w/school) (8'x6'x4')
- 6705 4-H Club Exhibit (8'x6'x4')

6706 Jr. FFA (grade 7-8), (8'x6'x4')

Codes 6701 - 6706 are meant to be standard size booths (8'x6'x4') and are to be self-contained and consist of a booth with a: floor, sides, back and ceiling. The booths are also to have self-contained lighting (120 volt) and/or motion to further emphasize the point (s) that is/are to be made. Booths not conforming to these specifications will, at the direction of the judges, be awarded one-half of the premium to which they would otherwise be entitled.

Premiums \$20 15 10 5 5

Lot# Description

6707 H.S. Class or Org (4'x2'x2') Wildlife
 6708 H.S. Class or Org (4'x2'x2') Soils
 6709 H.S. Class or Org (4'x2'x2') Forestry
 6710 H.S. Class or Org (4'x2'x2') Safety
 6711 H.S. Class or Org (4'x2'x2') Water
 6712 H.S. Class or Org (4'x2'x21') Air
 6713 H.S. Class or Org (4'x2'x2') Tractor
 6714 H.S. Class or Org (4'x2'x2') Farm machinery
 6715 H.S. Class or Org (4'x2'x2) Animals
 6716 H.S. Class or Org (4'x2'x2') Shop
 6717 H.S. Class or Org (4'x2'x2') Electric
 6718 H.S. Class or Org (4'x2'x2') Other

Lot# 6707 - 6718 are meant to be tabletop exhibits (4'x2'x2') that are intended to be self-contained and consist of a booth with a floor, sides, and back.