

## Group Exhibits - Department 20

### Valerie Fry, Exhibit Booths

1. Refer to General Rules.
2. Each exhibitor will be provided with a standard size space, 8 ft. long, 6 ft high and 4 ft. deep, except Lot #'s 6707-6718 which will be provided a space (table top space) 4 ft. long, 2 ft. deep and 2 ft. high. These tabletop displays must be constructed of plywood, chip board, Masonite, etc. to insure that they will remain standing throughout the fair. Poster board or cardboard frames will not be accepted.
3. The exhibits may be stationary or have mechanical motion. Electrical power will be furnished for mechanical exhibits.
4. Entries for group exhibits must be made with Valerie Fry by Friday prior to the fair at, **subject - Group Exhibits.**
5. Grade School exhibits will be limited to the first eight grades. These exhibits may be made by individual rooms, two (2) or more rooms, by a school as a whole, or as a district as a whole.
6. High School exhibits will be limited to grades nine (9) through twelve (12).
7. Community Organization Exhibits will be limited to any community or church organization.
8. All crepe paper used in the booth must be of fireproof type.
9. Exhibitors must supply all materials, tools, tables, etc. for construction and display of booth.
10. Attempts will be made to limit the number of small booths to not more than (3) per class. When larger numbers are entered in a class the fair committee reserves the right to reorganize the entries as necessary to provide fair competition for all booths entered.

Lot#	Description	Premiums	\$75	60	50	35	35
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6701	FFA or Vo-Ag Exhibit (8'x6'x4')						
6702	Grade School Exhibit (8'x6'x4')						
6703	Home Economics/FCCLA (8'x6'x4')						
6704	Comm. Org (not aff w/school) (8'x6'x4')						
6705	4-H Club Exhibit (8'x6'x4')						
6706	Jr. FFA (grade 7-8), (8'x6'x4')						

Codes 6701 - 6706 are meant to be standard size booths (8'x6'x4') and are to be self-contained and consist of a booth with a: floor, sides, back and ceiling. The booths are also to have self-contained lighting (120 volt) and/or motion to further emphasize the

point (s) that is/are to be made. Booths not conforming to these specifications will, at the direction of the judges, be awarded one-half of the premium to which they would otherwise be entitled.

Lot#	Description	Premiums	\$20	15	10	5	5
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6707	H.S. Class or Org (4'x2'x2') Wildlife
6708	H.S. Class or Org (4'x2'x2') Soils
6709	H.S. Class or Org (4'x2'x2') Forestry
6710	H.S. Class or Org (4'x2'x2') Safety
6711	H.S. Class or Org (4'x2'x2') Water
6712	H.S. Class or Org (4'x2'x21') Air
6713	H.S. Class or Org (4'x2'x2') Tractor
6714	H.S. Class or Org (4'x2'x2') Farm machinery
6715	H.S. Class or Org (4'x2'x2) Animals
6716	H.S. Class or Org (4'x2'x2') Shop
6717	H.S. Class or Org (4'x2'x2') Electric
6718	H.S. Class or Org (4'x2'x2') Other

Lot# 6707 - 6718 are meant to be tabletop exhibits (4'x2'x2') that are intended to be self-contained and consist of a booth with a floor, sides, and back.